

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Toomer  | 5/19/21 | 5:00 pm | <https://meet.google.com/qkz-bxai-mov?pli=1&authuser=1>  |

**Notice Prepared By:** Tiffany Olive **Date Posted: May 17, 2021**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
2. **Discussion Items**
	1. **Mission Statement**
3. **Information Items**
	1. **Principal’s Report- 2021-2022 Bell Schedule**
	2. **Announcements- Awards Day & Field Day- May 24th and 25th**
4. **Public Comment**
5. **Adjournment**